**The following packet is for SGA recognized clubs/organizations to request additional funds for the current academic year. Please submit the completed packed to the Student Involvement Office in Student Center 103. Below is a chart of the monthly meetings of the SGA Finance Committee for 2014 – 2015 academic year. It also includes the deadlines to submit Additional Allocation Requests for consideration at each meeting.**

|  |  |
| --- | --- |
| **SGA Finance Committee Meeting Date** | **Deadline to Submit** **Additional Allocation Packets**(3:00pm) |
| **Wednesday, October 8** | **Monday, October 6** |
| **Wednesday, November 5**  | **Monday, November 3** |
| **Wednesday, December 3**  | **Monday, December 1** |
| **Wednesday, February 11** | **Monday, February 9** |
| **Wednesday, March 11** | **Monday, March 9** |
| **Wednesday, April 8** | **Monday, April 6** |

**EXAMPLE:**

|  |  |  |
| --- | --- | --- |
| **NAME OF PROPOSED** **EVENT OR PURCHASE** | **INDIVDIDUAL EXPENDITURE** **BREAKDOWN**  | **TOTAL REQUESTED** **AMOUNT** |
| *Cultural Heritage* *Celebration**(Fall Semester)* | 1. *Item: Cultural Dancers & Musicians*

 *Expense: $500*1. *Item: Refreshments*

 *Expense: $1,000*1. *Item: Decorations & Event Materials*

 *Expense: $250* |  **$1,750** |
| **Please provide a rationale for your additional allocation request. You should describe: (1) the funding purpose; (2) how this funding will support the mission of your club; and (3) why the club needs additional funds in addition to the budget they already received from the Student Government Association.**We are hoping to host a cultural celebration on campus. We will have dancers and musicians playing music in the Student Center Event Room. We also hope to have some refreshments from our cultural as well as some traditional decorations. This will be for open to all students, not just those who identify with our culture. The event we are going to sponsor is connected to one of the most important cultural traditions we have and it’s important to our club that we get to share these traditions with the campus. Our club’s mission is to create awareness about our culture to the campus community. By bringing in various forms of entertainment we can bring in actual representations of our culture in action and show the campus how we celebrate this event. Our current budget does not have enough funds to cover these costs as we used our initial money on our table at the Involvement Fair, on club meetings, and on a film showing that was open to all of campus. |

**FOR QUESTIONS,**

**PLEASE CONTACT:**

|  |  |
| --- | --- |
| **Advisors:****Adam Frank, Director of Student Involvement** **adam.frank@sunywcc.edu** | **Club Officers:****Dong Jae Oh, SGA Treasurer****sgatreasurer@sunywcc.edu** |

**This form should detail your club membership and activity from this academic year (2014-2015). It will be used by the Student Government Association Finance Committee to help better understand your club/organization. Please be sure to answer the questions honestly and completely as this information will be weighed heavily when determining your request for an additional allocation.**

1. **Club/Organization Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Advisor Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Please list the names and positions of your club/organization officers below**:

|  |  |  |
| --- | --- | --- |
| **NAME** | **POSITION** | **EMAIL** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Approximately how many students are active members of your club/organization**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **How often does your club/organization meet:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **In one to two sentences, please state your club’s mission:**

|  |
| --- |
|  |

1. **This is your chance to brag – in the boxes below, please list all events and trips your club/organization sponsored (or plans to sponsor) in the current academic year (2014-2015). Do NOT include the events/trips/purchases that you are requesting an additional allocation for. If you run out of room, please attach a separate document following this format.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Event** | **Date of Event** | **On or Off****Campus** | **Brief Description of Event &** **How It Relates to Your Club’s Mission** | **Approximate****Student** **Attendance** | **Total****Approximate** **Expenses** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Name of Club/Organization** |  |
| **FSA Account Number** |  |

***\*For instructions – please see page one of the packet.\****

|  |  |  |
| --- | --- | --- |
| **NAME OF PROPOSED** **EVENT OR PURCHASE** | **EXPENDITURE BREAKDOWN**  | **TOTAL REQUESTED** **AMOUNT****FOR EVENT OR PURCHASE** |
|  | 1. Item:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Expense:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1. Item:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Expense:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1. Item:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Expense:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1. Item:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Expense:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  **$** |
|  **Please provide a rationale for your additional allocation request. You should include: (1) the funding purpose;** **(2) the benefit this funding will provide to the club (related to your mission), student body, and/or College; and (3) why the club needs additional funds in addition to the budget they already received from the Student Government Association.** |

**NOTE:** You may attach additional information to aid the SGA Finance Committee in making an informed decision.

|  |  |  |
| --- | --- | --- |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Student Treasurer Name (Print)** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Student Treasurer Signature** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Date** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Advisor Name (Print)** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Advisor Signature** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Date** |

**Filled Out By Student Involvement**:

|  |  |  |
| --- | --- | --- |
|  |  | **Date Received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |